

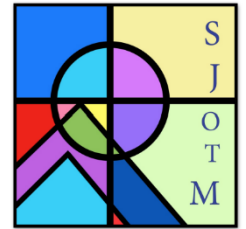


St. Bernard's Episcopal Church St. John on the Mountain

The Fifth Sunday after Pentecost

June 28, 2026

11:00 am Holy Eucharist



Thank you for sharing in our worship today.
Hymns and service music are found in the blue Hymnal 1982.

PRELUDE

The assembly stands as able to sing the hymn

PROCESSIONAL HYMN 518

Christ is made the sure foundation

Westminster Abbey

1 Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one;
holy Zion's help for ever,
and her confidence alone.

2 All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

3 To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls away.

4 Here vouchsafe to all thy servants
what they ask of thee to gain;
what they gain from thee, for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

OPENING ACCLAMATION

The Book of Common Prayer p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP p. 355

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S 280

sung by all

Robert Powell

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks,
we praise you for your glory. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Revised Common Lectionary Prayers

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray. Ruler of the universe, you call us to radical loyalty beyond all earthly claim. Grant us strength to offer ourselves to you as people who have been raised from death to life through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST LESSON: Genesis 22:1-14

9 am: Tina Johnson; 11 am: Chris Thomas

Lector A reading from the Book of Genesis.

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Lector The Word of the Lord.

Assembly

Thanks be to God.

PSALM 13 *prayed responsively by the half-verse, breaking at the asterisk*

BCP pp. 597, 598

1 How long, O LORD? will you forget me for ever? *

led by Chris Thomas

how long will you hide your face from me?

2 How long shall I have perplexity in my mind, and grief in my heart, day after day? *

how long shall my enemy triumph over me?

3 Look upon me and answer me, O LORD my God; * **give light to my eyes, lest I sleep in death;**

4 Lest my enemy say, "I have prevailed over him," * **and my foes rejoice that I have fallen.**

5 But I put my trust in your mercy; * **my heart is joyful because of your saving help.**

6 I will sing to the LORD, for he has dealt with me richly; *

I will praise the Name of the Lord Most High.

SECOND LESSON: Romans 6:12-23

9 am: Tina Johnson; 11 am: Michele Esposito-Edwards

Lector A reading from the Letter of Paul to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves

of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector The Word of the Lord.

Assembly **Thanks be to God.**

CHILDREN'S MOMENT – *Children (and parents) are welcome to come forward for a brief story*

The assembly stands as able for the hymn and Gospel

SEQUENCE HYMN 607

O God of every nations

Llangloffan

- | | |
|---|---|
| <p>1 O God of every nation,
of every, race and land,
redeem the whole creation
with your almighty hand;
where hate and fear divide us
and bitter threats are hurled,
in love and mercy guide us
and heal our strife-torn world.</p> <p>3 Lord, strengthen all who labor
that we may find release
from fear of rattling saber,
from dread of war's increase;
when hope and courage falter,
your still small voice be heard;
with faith that none can alter,
your servants undergird.</p> | <p>2 From search for wealth and power
and scorn of truth and right,
from trust in bombs that shower
destruction through the night,
from pride of race and nation
and blindness to your way,
deliver every nation,
eternal God, we pray!</p> <p>4 Keep bright in us the vision
of days when war shall cease,
when hatred and division
give way to love and peace,
till dawns the morning glorious
when truth and justice reign
and Christ shall rule victorious
o'er all the world's domain.</p> |
|---|---|

THE HOLY GOSPEL: Matthew 10:40-42

Please remain standing as you are able for the Gospel.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple – truly I tell you, none of these will lose their reward."

Gospeller The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

THE SERMON

The Rev. Beth Rauen Sciaino

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom

will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, Form VI

BCP. pp 392-393
led by Paul Edwards

Intercessor In peace, we pray to you, Lord God. *Silence*
Intercessor For all people in their daily life and work;
Assembly **For our families, friends, and neighbors, and for those who are alone.**
Intercessor For this community, the nation, and the world;
Assembly **For all who work for justice, freedom, and peace.**
Intercessor For the just and proper use of your creation;
Assembly **For the victims of hunger, fear, injustice, and oppression.**
Intercessor For all who are in danger, sorrow, or any kind of trouble;
Assembly **For those who minister to the sick, the friendless, and the needy.**
Intercessor For the peace and unity of the Church of God;
Assembly **For all who proclaim the Gospel, and all who seek the Truth.**
Intercessor For Sean our Presiding Bishop, Sally our Bishop, and for all bishops and other ministers;
Assembly **For all who serve God in God's Church.**
Intercessor For the special needs and concerns of this congregation, including (*read names*).
Silence. People may add their own petitions
Intercessor Hear us, Lord;
Assembly **For your mercy is great.**
Intercessor We thank you, Lord, for all the blessings of this life.
Silence. People may add their own thanksgivings
Intercessor We will exalt you, O God our King;
Assembly **And praise your Name for ever and ever.**
Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.
Silence. People may add their own petitions
Intercessor Lord, let your loving-kindness be upon them;
Assembly **Who put their trust in you.**
Intercessor We pray to you also for the forgiveness of our sins. *Silence may be kept.*
All **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

The Presider or Deacon offers an absolution or concluding Collect.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly **And also with you.**

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

During the Offertory Solo an offering is collected for God's mission and ministry. Thank you for your generosity.

OFFERTORY SOLO

How can I keep from singing? arr. Sally DeFord & James Loynes

The assembly stands as able as the gifts are brought forward

PRESENTATION OF THE GIFTS *All stand as able and sing* *Old 100th (Hymn 380, stanza 3)*

**Praise God from whom all blessings flow; praise him, all creatures here below;
praise him above ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Eucharistic Prayer A, BCP p. 361

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*The Proper Preface is said.*) Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S-129

Robert Powell

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP p. 364

Presider As our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD *The Presider breaks the consecrated Bread. Silence is kept.*

Presider Alleluia. Christ our Passover is sacrificed for us.

Assembly **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Come and meet the Risen Christ.

You are welcome to say A Prayer for Spiritual Communion found below during Communion.

A PRAYER FOR SPIRITUAL COMMUNION

(Diocese of Oxford, England)

Lord, you stand at the door of my heart and knock.

You wait for me and only I can let you in.

I believe and trust in you and ask you now to fill me with your presence.

Feed me with your Body and unite me in your Blood,

that I may be your blessing to a world in need. **Amen.**

The assembly stands as able for the Post Communion Prayer

POST COMMUNION PRAYER

Enriching our Worship 1 p. 69

God of abundance, you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

RECESSIONAL HYMN 655

O Jesus, I have promised

Nyland

1 O Jesus, I have promised
to serve thee to the end:
be thou for ever near me,
my Master and my friend;
I shall not fear the battle,
if thou art by my side,
nor wander from the pathway,
if thou wilt be my guide.

2 O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me
listen, thou guardian of my soul.

3 O Jesus, thou hast promised to all who follow thee,
that where thou art in glory there shall thy servant be;
and, Jesus, I have promised to serve thee to the end;
O give me grace to follow, my Master and my friend.

THE DISMISSAL

Presider/Deacon Go in peace to love and serve the Lord. Alleluia, alleluia!

Assembly **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Assisting today at ST. JOHN ON THE MOUNTAIN		Assisting today at ST. BERNARD'S	
<i>Presider & Preacher</i>	The Rev. Beth Rauen Sciaino	<i>Presider & Preacher</i>	The Rev. Beth Rauen Sciaino
<i>Director of Music & Organist</i>	Tyler Weakland	<i>Deacon</i>	The Rev. Karen B. Lewis, Deacon
<i>Lector</i>	Tina Johnson	<i>Director of Music</i>	Tyler Weakland
<i>Soloist</i>	Jason Robinette	<i>Lectors</i>	Chris Thomas, Michele Esposito-Edwards, Paul Edwards
<i>LEM</i>		<i>Soloist</i>	Jason Robinette
<i>Usher</i>	Sue Kennedy	<i>Chalicerist</i>	Pamela Kenworthy
<i>Altar Guild</i>	<i>Captain:</i> Sue Kennedy, Lynda Stadtmueller	<i>Usher</i>	Paul Edwards
<i>Summer refreshments</i>		<i>Altar Guild</i>	Mary Kempen, Carmen Paul
		<i>Summer refreshments</i>	

ANNOUNCEMENTS - June 28, 2026

GAME NIGHT at St. Bernard's, Thur., July 16, 6:00-8:30 pm

Join us for our monthly Game Night on Wed., Jun. 11, at 6 pm in St. Bernard's Parish Hall. All ages welcome for collaborative games, pizza, and fun. Upcoming dates: 7/16 and 8/13.

VOLUNTEER AT THE GARDEN and HONEY SALE

Volunteer at the garden! No experience required. Sessions run: Tues., Thurs., Sat., 9 am - 12 pm. Honey available at coffee hours. Contact Cathy Ferrara for more info on volunteering: cathyhf2@gmail.com.

PASTOR BETH'S VACATION AND PASTORAL COVERAGE

Pastor Beth will be away on vacation from the evening of July 10-July 17 and Aug. 1-15. She will be away Sundays, July 12, Aug. 2, and Aug. 9. On July 12, the Rev. Andrew Calandriello, will serve as the supply priest for both the 9 am and 11 am services, and on Aug. 9, the Rev. Harry Mazujian will celebrate at the joint 10 am service at St. Bernard's. On Aug. 2, the Rev. Karen Lewis, Deacon, will lead Morning Prayer and preach. The Rev. Danielle Baker, Priest-in-charge, St. Paul's, Morris Plains, will provide pastoral coverage in July and can be reached via the Wardens or Parish Administrator.

UPDATE ON WATCHUNG CONVOCATION'S MEDICAL DEBT EFFORT

This past fall and winter our 16 parishes in the Watchung Convocation of the Diocese of New Jersey raised money to help pay off medical debt in Navajoland (NM) and Texas. Typically, \$1 pays off \$100 of medical debt. Our Convocation collection of \$33,437.71 for the purpose of retiring medical debt through Undue Medical Debt was actually able to pay off **\$9,459,895.61 of medical debt** in New Mexico and El Paso County, TX. This helped 6,426 recipients with an average of \$1,472 debt each. Thank you so much for your support. "Glory to God whose power, working in us, can do infinitely more than we can ask or imagine." *Ephesians 3:20*

SLAVERY HISTORY PILGRIMAGE, SAT., JULY 18, 11 AM

All are welcome to join for the Diocese of NJ Reparations **Slavery History Pilgrimage** designed by Dr. Jolyon Pruszinski on Sat., June 6 or on July 18. The pilgrimage begins and ends in Perth Amboy, the main Mid Atlantic port through which kidnapped and enslaved Africans came. We will meet at the ferry slip parking at 11:00 am and carpool as desired for the other sites. 300 Front Street, Perth Amboy, NJ 08861. For more info. click on the link: <https://dionj-racialjusticereview.blogspot.com/p/pilgrimage-guide.html>.



games & activities
arts & crafts
singing & fun

CROSS ROADS DAY CAMP
July 6-10, 9 am-3 pm
Week cost: \$50 per child
scholarships available
For children entering grades K-6.
Location: St. Bernard's Church
88 Claremont Rd., Bernardsville NJ.
Pre-register/Questions: admin@StBernardsNJ.org.
Sponsored by St. John on the Mountain, St. Bernard's,
and St. Mark's, Basking Ridge.

NEW! Summer Service Schedule

Sundays, June 21 - July 26

9:00 am Holy Eucharist, St. John's
11:00 am Holy Eucharist, St. Bernard's

Sundays, Aug. 2 - 30

Joint service

10:00 am Holy Eucharist, St. Bernard's

Please note our services in August will be a joint service at St. Bernard's at the earlier time of 10:00 am.

ST. JOHN'S AND ST. BERNARD'S WEEKLY CALENDAR

June 28, The Fifth Sunday after Pentecost

9:00 am Holy Eucharist, Rite II, St. John's, Church
 10:00 am Summer refreshments, St. John's
 11:00 am Holy Eucharist, Rite II, St. Bernard's
 12:00 pm Summer refreshments, St. Bernard's

July 5, The Sixth Sunday after Pentecost

9:00 am Holy Eucharist, Rite II, St. John's, *said service*
 10:00 am Summer refreshments, St. John's
 11:00 am Holy Eucharist, Rite II, St. Bernard's,
Cross Roads Day Camp staff in attendance
 12:00 pm Summer refreshments, St. Bernard's

July 6-10

9 am-3 pm Cross Roads Day Camp at St. Bernard's

July 8, Wednesday

8:00 am The Open Table, Zoom
 7:00 pm St. Bernard's Vestry Meeting

July 9, Thursday

12:15 pm Men's Lunch, Morristown Club

July 12, The Seventh Sunday after Pentecost

Supply priest: The Rev. Andrew Calandriello

9:00 am Holy Eucharist, Rite II, St. John's, Church
 10:00 am Summer refreshments, St. John's
 11:00 am Holy Eucharist, Rite II, St. Bernard's
 12:00 pm Summer refreshments, St. Bernard's

July 15, Wednesday

8:00 am The Open Table, Zoom

July 16, Thursday

6:00 pm Game Night, St. Bernard's Parish Hall

July 19, The Eighth Sunday after Pentecost

9:00 am Holy Eucharist, Rite II, St. John's, Church
 10:00 am Summer refreshments, St. John's
 11:00 am Holy Eucharist, Rite II, St. Bernard's
 12:00 pm Summer refreshments, St. Bernard's

July 21, Tuesday

7:00 pm St. John's Vestry Meeting

July 22, Wednesday

8:00 am The Open Table, Zoom

July 26, The Ninth Sunday after Pentecost

9:00 am Holy Eucharist, Rite II, St. John's, Church
 10:00 am Summer refreshments, St. John's
 11:00 am Holy Eucharist, Rite II, St. Bernard's
 12:00 pm Summer refreshments, St. Bernard's

July 29, Wednesday

8:00 am The Open Table, Zoom

August 2, The Tenth Sunday after Pentecost

Changing to one 10 am service only at St. Bernard's Church through Aug. 30. Deacon Karen Lewis will preach today.

10:00 am Morning Prayer, Rite II, St. Bernard's
 11:00 pm Summer refreshments, St. Bernard's

August 5, Wednesday

8:00 am The Open Table, Zoom

THE CHURCH OF ST. JOHN ON THE MOUNTAIN 379 Mount Harmony Road, Bernardsville, NJ 908-766-2282 sjotm.org	ST. BERNARD'S EPISCOPAL CHURCH 88 Claremont Road, Bernardsville, NJ StBernardsNJ.org
<p style="text-align: center;">PARISH STAFF</p> <p style="text-align: center;">Rector The Rev. Beth Rauen Sciaino ext 11 priest@sjotm.org</p> <p style="text-align: center;">Director of Music Tyler Weakland</p> <p style="text-align: center;">Director of Children's Ministries Lynn Mitchell lynnmitchell@sjotm.org</p> <p style="text-align: center;">Parish Administrator Vanessa Valle ext 10 office@sjotm.org</p> <p style="text-align: center;">Finance Manager Angela Leavens-Smith ext 13 finance @sjotm.org</p>	<p style="text-align: center;">WARDENS & VESTRY</p> <p style="text-align: center;">Wardens Bob Courtemanche, Joy Baird</p> <p style="text-align: center;">Vestry Members 2027: Craig Johnston, Peter Mercer, Dan Zielinski 2028: Kit Falcon, Beth Murphy, Sam Murphy, Lynda Stadtmueller</p> <p style="text-align: center;">Treasurer Kathy Christie Clerk Lynda Stadtmueller</p> <p style="text-align: center;">ST. JOHN'S NURSERY SCHOOL Director: Kathy Tober ktober@sjotm.org Assistant Director: Lauren Diemar ldiemar@sjotm.org</p>
	<p style="text-align: center;">PARISH STAFF</p> <p style="text-align: center;">Rector The Rev. Beth Rauen Sciaino priest@stbernardsnj.org, 908-766-0153</p> <p style="text-align: center;">Deacon The Rev. Karen B. Lewis, Deacon</p> <p style="text-align: center;">Director of Music Tyler Weakland</p> <p style="text-align: center;">Parish Administrator Alison Davidson admin@stbernardsnj.org, 908-340-6641</p> <p style="text-align: center;">WARDENS & VESTRY</p> <p style="text-align: center;">Wardens Christopher Thomas, Valerie McEntee</p> <p style="text-align: center;">Treasurer Michael Myers Clerk Devin McGuire</p> <p style="text-align: center;">Vestry Members Anne Fritts, Mindy Kirby, Devin McGuire, Jenny Moss, Michael Myers, Jason Robinette, Matthew Sloan</p>